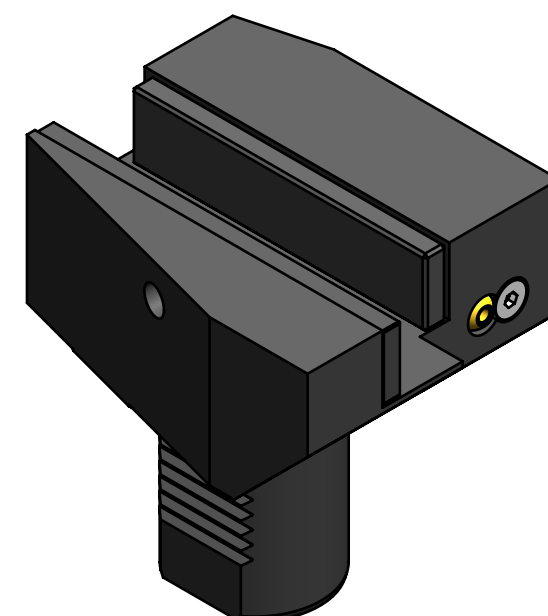
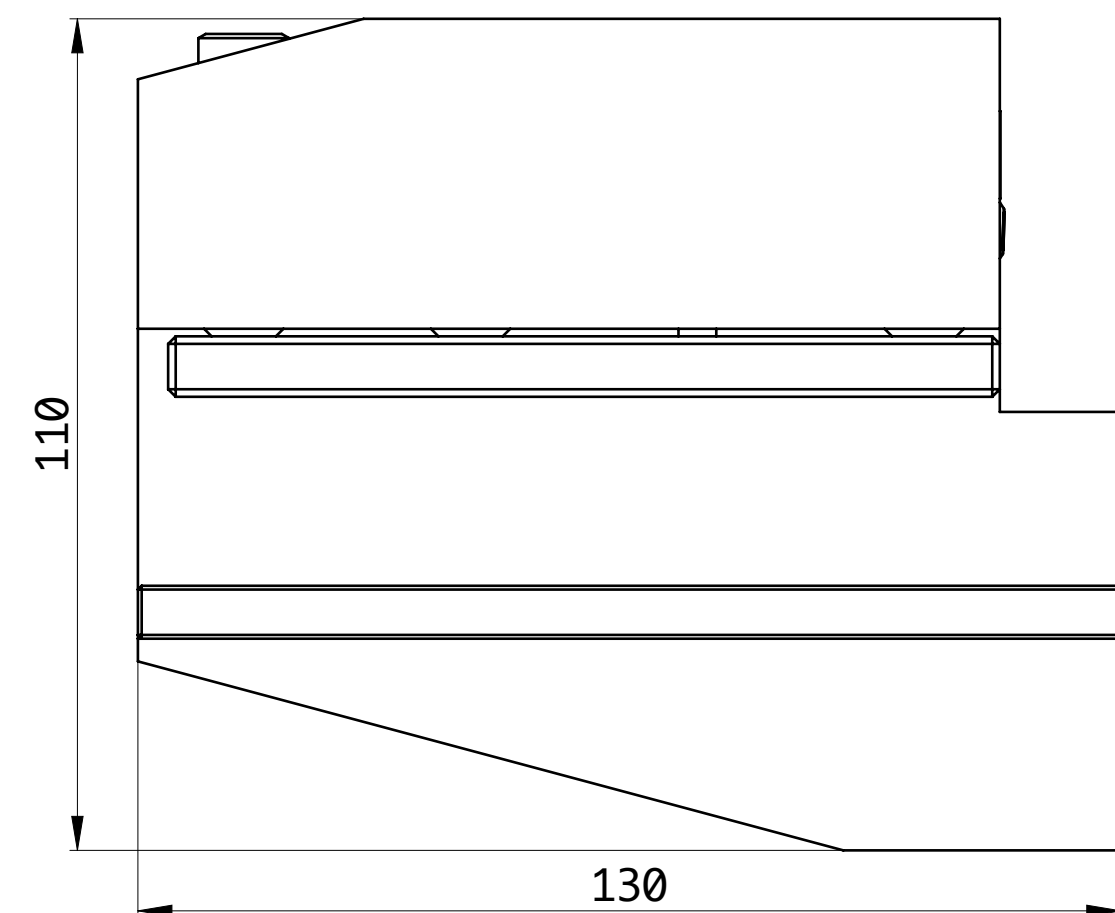
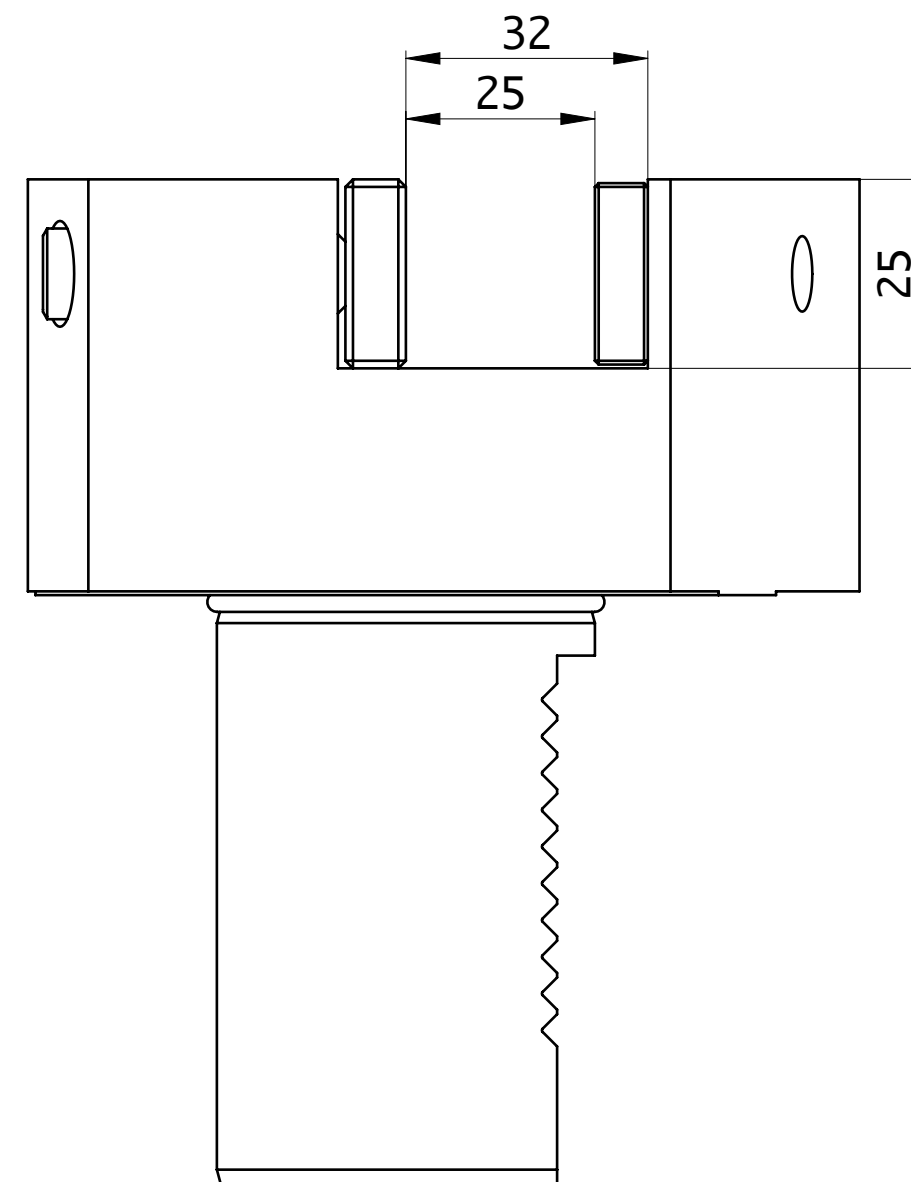
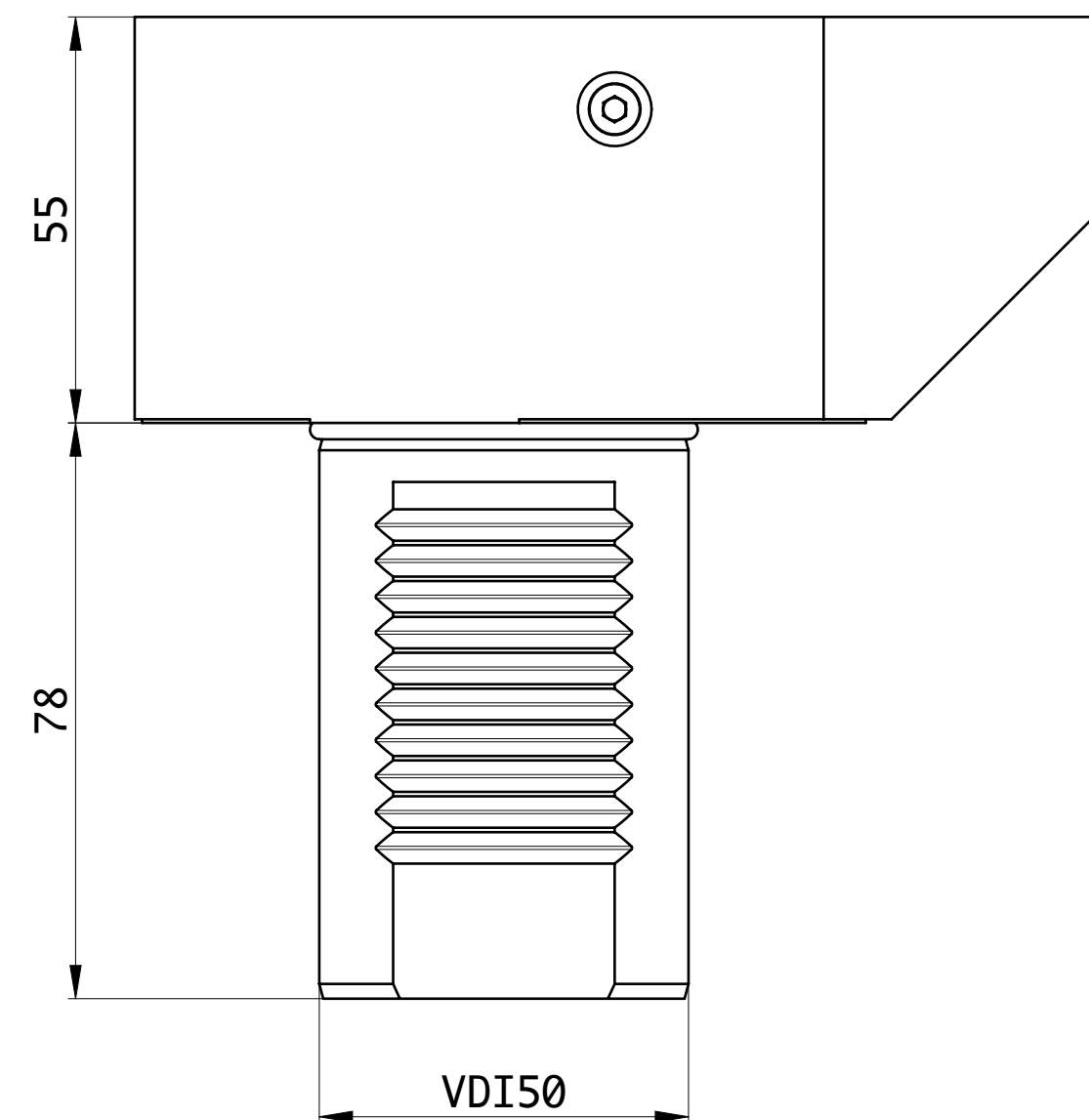




|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                                     |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|----|
| Commercial Code:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          | B8 50X32/25X55                                      |    |
| Denomination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | Item Code:                                          |    |
| TOOL HOLDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | A*B8-50X32X55                                       |    |
| Speed Max (out)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | rpm      | Max Power                                           | Kw |
| Ratio n1 : n2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | T2. Max                                             | Nm |
| Pressure Max                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | bar      | Filtration                                          | µm |
| Weight                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5.244 Kg | Output                                              |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          | Info:                                               |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          | ALGRA S.p.A.                                        |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          | Via Manzoni 41, I-24031<br>Almenno S.Salvatore (BG) |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          | Tel. +39 035642051<br>Fax +39 035640128             |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          | algra.accessori@algra.it                            |    |
| <div>QUESTO DISEGNO E TUTTE LE INFORMAZIONI CONTENUTE SONO DI NOSTRA PROPRIETA'. NON PUO' ESSERE DIVULGATO O COPIATO SENZA NOSTRA AUTORIZZAZIONE SCRITTA E DEVE ESSERE RESO SE RICHIESTO</div> <div>THIS DRAWING AND ALL INFORMATION THEREON IS OUR PROPERTY AND MAY BE CONFIDENTIAL. IT MUST NOT BE MADE PUBLIC OR COPIED UNLESS AUTHORIZED BY US AND IS SUBJECT TO RETURN UPON REQUEST</div> <div>DIESE ZEICHNUNG IST UNSER EIGENTUM UND DARF OHNE UNSERE GENEHMIGUNG WEDER VERVIELFÄLTIGT NOCH DRITTEN PERSONEN, INSBESONDERE KONKURRENZFIRMEN AUSGEHÄNDIGT ODER MITGETEILT WERDEN</div> |          |                                                     |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                                     | A2 |